

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: Zoning Board of Appeals  
Date: September 1, 2016  
Time of Meeting: 6:30 p.m.  
Location: Conference Room A, 3<sup>rd</sup> Floor, Town Offices,  
36 Bartlet St., Andover, MA

RECEIVED  
TOWN CLERK'S OFFICE

2016 AUG 29 P 2:11

Signature: *Barbara Burke*

6:30 **New Public Hearings & Deliberations**

Z-16-97 – 67 Cheever Circle – Ehret [special permit under Art. VIII, §3.3.5 &/or for a variance from Art. VIII, §4.1.2]

**Continued Public Hearings & Deliberations**

Z-16-87 – 81 Lowell St – Corey [special permit §3.3.5 &/or variance §4.1.2 to construct an addition that won't meet minimum front yard depth requirement]

Z-16-89 – 273 South Main St – Buck [Dimensional Special Permit Art. VIII, §7.9 to divide 1 lot into 2 & move an historic dwelling from 33 Porter Rd to the newly-created lot]

**Continued Deliberations to Vote on Draft Decisions**

Z-16-91 – 6 Dumbarton St – Stevens [special permit §3.3.5 &/or variance §4.1.2 to construct an addition that will not meet the minimum front or side yard depth requirements]

Z-16-48 – 319 Lowell St – Lupoli [variances §§4.1.2, 5.3.4 & 5.1.5.2.b to construct a 2-story building & parking structure that will not meet minimum building, parking & landscape buffer setback requirements and for special permits §§3.1.3.C.12.a & 3.1.3.C.15 to allow use of the building as a sit-down restaurant and business, professional or administrative offices]

Z-16-46 – 119 Chandler Rd – Gowdy Family LLC/New Cingular/ATT [special permit §6.1 and/or variances §§6.1.2.1, 6.1.2.9 to install a wireless communication monopole that will exceed the maximum height and not meet the minimum setback requirement, and for modification of Decision Nos. 2606, 2693, 3772 to allow relocation of wireless communications antennae from existing tower to new monopole]

1. Request by National Grid to redact portions of a document previously submitted in connection case no. Z-16-46.
2. Request by National Grid to reopen the public hearing for case no. Z-16-46.
3. Continued deliberation and vote on draft decision for case no. Z-16-46

**Approval of Minutes**

**Other Business / Discussion Items**

**Next Regular Monthly Meeting is on September 1, 2016 at 6:30 p.m. in Conference Room A  
(Selectmen's Conference Room), 3rd floor, Town Offices, 36 Bartlet St., Andover**

**Note - Per changes to the Open Meeting Law effective 7/1/10:**  
Notices and agendas are to be posted 48 hours in advance of the meeting  
**excluding** Saturdays, Sundays and legal holidays.

MEETINGS ARE TELEVISED ON COMCAST CHANNEL 22 and VERIZON CHANNEL 45